| ITKIN ^{Boa} | ard of County Comn Agenda Reque | | ners | <u>2Z</u> |
|---|---------------------------------------|-----------------------|-----------------|------------|
| COUNIY Requeste | ed Meeting Date: 12/13/2022 | | | Agenda Ite |
| Title of Ite | em: FRF Request - HHS IT/Compute | er Equipmer | nt | |
| REGULAR AGENDA | Action Requested: | | Direction Requ | ested |
| CONSENT AGENDA | Approve/Deny Motion | | Discussion Iter | n |
| | Adopt Resolution (attach dr. *provide | | Hold Public He | |
| Submitted by: Carli Goble | | Departm HHS | ient: | |
| Presenter (Name and Title): Carli Goble | | | Estimated Tim | e Needed: |
| | | | | |
| Alternatives, Options, Effects o Recommended Action/Motion: | | | | |
| Approved transfer of Fiscal Recovery | Funds to Health & Human Services fo | r IT/Compu | ter Equipment | |
| Financial Impact: Is there a cost associated with this What is the total cost, with tax and Is this budgeted? | | | No | |

ADOPTED December 13, 2022

By Commissioner: xx

20221213-0xx

Coronavirus Fiscal Recovery Fund Transfer

BE IT RESOLVED, that the County Auditor is hereby ordered to transfer the following sums of money from the Coronavirus Relief Fund account to the Health & Human Services fund. Monies to be transferred from the Coronavirus Relief Fund as given below. Purpose of this transfer is to cover the computer equipment expenses incurred for remote work responding to the COVID-19 pandemic.

Transfer from Coronavirus Relief Fund – Fund 22

Computer Equipment \$35,250

Total to Health & Human Services – Fund 05 \$35,250

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

FIVE MEMBERS PRESENT

All Members Voting Yes

STATE OF MINNESOTA} COUNTY OF AITKIN}

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the <u>13th day</u> of <u>December 2022</u>, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 13th day of December 2022

Jessica Seibert County Administrator

Aitkin County Fiscal Recovery Funds

Strategic Investment Project

<u>Project Identification</u>: [Project Name] <u>Funding amount</u>: [Funding amount] <u>Project Expenditure Category</u>: [Category number, Category Name]

Project overview

- A description of the project that includes an overview of the main activities of the project, the approximate timeline, primary delivery mechanisms and partners, if applicable, intended outcomes and briefly describe the goals of the project:
- EC 1.8 \$35,250: HHS purchased IT equipment i.e. laptops for staff to continue to work remotely to help mitigate the spread of COVID-19, computer equipment costs incurred from 01/01/22-11/30/22.

- Identify the dollar amount of the total project spending that is allocated towards evidence-based interventions for each project in the Public Health (EC 1), Negative Economic Impacts (EC 2), Services to Disproportionately Impacted Communities (EC 3), Infrastructure (EC 5) Revenue Replacement (EC 6) and Administrative (EC 7) Expenditure Categories. Attach all quotes, invoices, etc.
- EC 1.8 \$35,250: (see attached computer/IT equipment IFS report, detailed invoices are available upon request) Health & Human Services is requesting \$35,250 as approved during 2022 budget preparation.

Table of Expenses by Expenditure Category

| | Category | Funding Requested for Project | Funding Approved for Project |
|------|---|-------------------------------------|------------------------------------|
| 1 | Expenditure Category: Public Health | Oneca a grate 32 | |
| 1.1 | COVID-19 Vaccination | | |
| 1.2 | COVID-19 Testing | | |
| 1.3 | COVID-19 Contact Tracing | | |
| 1.4 | Prevention in Congregate Settings (Nursing Homes, | | |
| | Prisons/Jails, Dense Work Sites, Schools, etc.) | | |
| 1.5 | Personal Protective Equipment | | |
| 1.6 | Medical Expenses (including Alternative Care Facilities) | | |
| 1.7 | Capital Investments or Physical Plant Changes to Public Facilities that respond to the COVID-19 public health emergency | | |
| 1.8 | Other COVID-19 Public Health Expenses (including Communications, Enforcement, Isolation/Quarantine) | \$35,250 | |
| 1.9 | Payroll Costs for Public Health, Safety, and Other Public Sector Staff Responding to COVID-19 | | |
| 1.10 | Mental Health Services | | |
| 1.11 | Substance Use Services | | |
| 1.12 | Other Public Health Services | | |
| 2 | Expenditure Category: Negative Economic Impacts | | |
| 2.1 | Household Assistance: Food Programs | | |
| 2.2 | Household Assistance: Rent, Mortgage, and Utility Aid | | |
| 2.3 | Household Assistance: Cash Transfers | | |
| 2.4 | Household Assistance: Internet Access Programs | | |
| 2.5 | Household Assistance: Eviction Prevention | | |
| 2.6 | Unemployment Benefits or Cash Assistance to Unemployed Workers | | |
| 2.7 | Job Training Assistance (e.g., Sectoral job-training, Subsidized Employment, Employment Supports or Incentives) | | |
| 2.8 | Contributions to UI Trust Funds* | | |
| 2.9 | Small Business Economic Assistance (General) | | |
| 2.10 | Aid to nonprofit organizations | | |
| 2.11 | Aid to Tourism, Travel, or Hospitality | | |
| 2.12 | Aid to Other Impacted Industries | | |
| 2.13 | Other Economic Support | | |

| | Category | Funding Requested for Project | Funding Approved for Project |
|------|--|-------------------------------------|------------------------------------|
| 2.14 | Rehiring Public Sector Staff | | |
| 3 | Expenditure Category: Services to | | Sector and the |
| | Disproportionately Impacted Communities | 이 것은 것 같은 것 같은 것 | |
| 3.1 | Education Assistance: Early Learning | | |
| 3.2 | Education Assistance: Aid to High-Poverty Districts | | |
| 3.3 | Education Assistance: Academic Services | | |
| 3.4 | Education Assistance: Social, Emotional, and Mental Health Services | | |
| 3.5 | Education Assistance: Other | | |
| 3.6 | Healthy Childhood Environments: Child Care | 7 | |
| 3.7 | Healthy Childhood Environments: Home Visiting | | |
| 3.8 | Healthy Childhood Environments: Services to Foster Youth or Families Involved in Child Welfare System | | |
| 3.9. | Healthy Childhood Environments: Other | | |
| 3.10 | Housing Support: Affordable Housing | | |
| 3.11 | Housing Support: Services for Unhoused persons | | |
| 3.12 | Housing Support: Other Housing Assistance | | |
| 3.13 | Social Determinants of Health: Other | | |
| 3.14 | Social Determinants of Health: Community Health Workers or Benefits Navigators | | |
| 3.15 | Social Determinants of Health: Lead Remediation | | |
| 3.16 | Social Determinants of Health: Community Violence Interventions | | |
| 4 | Expenditure Category: Premium Pay | | |
| 4.1 | Public Sector Employees | | |
| 4.2 | Private Sector: Grants to other employers | | |
| 5 | Expenditure Category: Infrastructure | | |
| 5.1 | Clean Water: Centralized wastewater treatment | | |
| 5.2 | Clean Water: Centralized wastewater collection and conveyance | | |
| 5.3 | Clean Water: Decentralized wastewater | | |
| 5.4 | Clean Water: Combined sewer overflows | | |
| 5.5 | Clean Water: Other sewer infrastructure | | |
| 5.6 | Clean Water: Stormwater | | |
| 5.7 | Clean Water: Energy conservation | | |
| 5.8 | Clean Water: Water conservation | | |
| 5.9 | Clean Water: Nonpoint source | | |
| 5.10 | Drinking water: Treatment | | |
| 5.11 | Drinking water: Transmission & distribution | | |

| | Category | Funding Requested for Project | Funding Approved for Project |
|------|--|-------------------------------------|------------------------------------|
| 5.12 | Drinking water: Transmission & distribution: lead remediation | | |
| 5.13 | Drinking water: Source | | |
| 5.14 | Drinking water: Storage | | |
| 5.15 | Drinking water: Other water infrastructure | | |
| 5.16 | Broadband: "Last Mile" projects | | |
| 5.17 | Broadband: Other projects | | |
| 6 | Expenditure Category: Revenue Replacement | | |
| 6.1 | Provision of Government Services | | |
| 7 | Administrative and Other | Les magnites page | The second second |
| 7.1 | Administrative Expenses | | |
| 7.2 | Evaluation and data analysis | | |
| 7.3 | Transfers to Other Units of Government | | |
| 7.4 | Transfers to Nonentitlement Units (States and Territories only) | | |

Signature of Applicant; <u>Aarli Goble</u>

Date; 12/06/2020

Reviewed by Economic Development Coordinator; \int

| Signature; | - ChQr- |
|----------------------|---------|
| Date; 12 / 07 / 2022 | |

| Approval by County Adm | | |
|------------------------|-----------------|---|
| Signature; | Jessica Seibert | _ |
| Date; 12 / 07 / 2022 | | |

(Approval by County Administrator allows request to be presented to the Board of Commissioners for final approval.)

| AccountNumber | VENDORNAME | VENDORNUMBER | AUDITDATE | RECORWARRNBR | AMOUNT TRANSDESCRIPTION | INVOICENUMBER | SERVICESTARTDATE SE | SERVICEENDDATE |
|----------------------|-----------------------------------|--------------|-----------------|--------------|---|----------------|---------------------|-----------------|
| 05-430-700-4800-6485 | Dell Marketing L.P. | 1333 | 2/25/2022 0:00 | 87413 | 2,720.80 DELL LAT 5520 & DOCK (TL JH) | 10543129593 | 12/10/2022 0:00 | 12/10/2022 0:00 |
| 05-400-410-0413-6485 | Dell Marketing L.P. | 1333 | 3/4/2022 0:00 | 87436 | 1,587.77 DELL LAT 5520 & DOCK (ES) | 10543354013 | 12/10/2021 0:00 | 12/10/2021 0:00 |
| 05-400-440-0410-6485 | Dell Marketing L.P. | 1333 | 3/4/2022 0:00 | 87436 | 3,175.54 DELL LAT 5520 & DOCK (HC, NL) | 10543354013 | 12/10/2021 0:00 | 12/10/2021 0:00 |
| 05-420-600-4800-6485 | Dell Marketing L.P. | 1333 | 3/4/2022 0:00 | 87436 | 6,351.08 DELL 5520&DOCK (LB,JG,DJ,CH) | 10543354013 | 12/10/2021 0:00 | 12/10/2021 0:00 |
| 05-430-700-4800-6485 | Dell Marketing L.P. | 1333 | 3/4/2022 0:00 | 87436 | 4,763.31 DELL 5520 & DOCK (JA,BC,RP) | 10543354013 | 12/10/2021 0:00 | 12/10/2021 0:00 |
| 05-430-700-4800-6480 | AMAZON CAPITAL SERVICES | 9608 | 4/1/2022 0:00 | 7372 | 256.92 SS-PLANTRONICS HEADSET (KH) | 14KR-Y6DL-TCFG | 3/6/2022 0:00 | 3/6/2022 0:00 |
| 05-430-700-4800-6485 | Bremer Bank (Elan ACH) | 5462 | 4/28/2022 0:00 | 7526 | 199.99 Amazon.com; Monitor | | | |
| 05-400-440-0410-6485 | Amazon Business | 9561 | 4/29/2022 0:00 | 7478 | 5.11 HHS- TV IN HHS WINDOW CONF RM | 1CI6-KXPX-FPXC | 4/7/2022 0:00 | 4/7/2022 0:00 |
| 05-420-600-4800-6485 | Amazon Business | 9561 | 4/29/2022 0:00 | 7478 | 12.04 HHS- TV IN HHS WINDOW CONF RM | 1CJ6-KXPX-FPXC | 4/7/2022 0:00 | 4/7/2022 0:00 |
| 05-420-600-4800-6485 | AMAZON CAPITAL SERVICES | 9608 | 4/29/2022 0:00 | 7479 | 17.95 IM-SPEAKERS (KM) | 1FTN-K3JG-7HRR | 4/18/2022 0:00 | 4/18/2022 0:00 |
| 05-430-700-4800-6485 | Amazon Business | 9561 | 4/29/2022 0:00 | 7478 | 19, 33 HHS- TV IN HHS WINDOW CONF RM | 1CI6-KXPX-FPXC | 4/7/2022 0:00 | 4/7/2022 0:00 |
| 05-400-440-0410-6485 | Bremer Bank (Elan ACH) | 5462 | 6/9/2022 0:00 | 7719 | 149.95 B&H Photo - Conference Speaker | 893540170 | 5/22/2022 0:00 | |
| 05-400-440-0410-6485 | AMAZON CAPITAL SERVICES | 9608 | 6/10/2022 0:00 | 7675 | 42.48 PH-PLANTRONICS ADAPTER (EM) | 1Y9W-67Y6-QP33 | 5/29/2022 0:00 | 5/29/2022 0:00 |
| 05-400-440-0410-6480 | AMAZON CAPITAL SERVICES | 9096 | 6/24/2022 0:00 | 7977 | 449.00 PH-PLANTRONICS HEADSET (EM) | 1MDF-XV19-94X9 | 6/3/2022 0:00 | 6/3/2022 0:00 |
| 05-430-700-4800-6485 | Amazon Business | 9561 | 7/8/2022 0:00 | 7869 | (236.99) DUPLICATE PAYMENT | 1GK4-J6L3-CXG6 | | |
| 05-420-600-4800-6485 | Amazon Business | 9561 | 7/22/2022 0:00 | 7922 | 391.52 IM-HP PRINTER LI M404DN (JG) | IHWV-CNQK-YC7F | 6/27/2022 0:00 | 6/27/2022 0:00 |
| 05-430-700-4800-6480 | Bremer Bank (Elan ACH) | 5462 | 8/18/2022 0:00 | 8097 | 95,39 Staples - Dymo LabelWriter 550 | 311235483 | 7/29/2022 0:00 | |
| 05-400-440-0410-6485 | Datacomm Computers & Networks Inc | 88880 | 9/2/2022 0:00 | 88737 | 150.50 OSS-DESKTOP COMP (KS) | 15201 | 8/18/2022 0:00 | 8/18/2022 0:00 |
| 05-400-440-0410-6485 | AMAZON CAPITAL SERVICES | 9608 | 9/2/2022 0:00 | 204312 | 149.99 PH-HEADSET (LP) | 19FV-N9WG-GGP6 | 8/12/2022 0:00 | 8/12/2022 0:00 |
| 05-420-600-4800-6485 | Datacomm Computers & Networks Inc | 88880 | 9/2/2022 0:00 | 88737 | 354.75 OSS-DESKTOP COMP (KS) | 15201 | 8/18/2022 0:00 | 8/18/2022 0:00 |
| 05-430-700-4800-6485 | Datacomm Computers & Networks Inc | 88880 | 9/2/2022 0:00 | 88737 | 569.75 OSS-DESKTOP COMP (KS) | 15201 | 8/18/2022 0:00 | 8/18/2022 0:00 |
| 05-400-440-0410-6480 | Amazon Business | 9561 | 9/16/2022 0:00 | 8168 | 94.22 OSS-HEADSET& 2-MONITORS (JF) | 1VFQ-14YN-JWDR | 9/4/2022 0:00 | 9/4/2022 0:00 |
| 05-400-440-0410-6485 | Amazon Business | 9561 | 9/16/2022 0:00 | 8168 | 765.80 PH-MONITOR/HEADSET (SD) | 1TNX-FMMG-TW4K | 8/21/2022 0:00 | 8/21/2022 0:00 |
| 05-420-600-4800-6480 | Amazon Business | 9561 | 9/16/2022 0:00 | 8168 | 222.08 OSS-HEADSET& 2-MONITORS (JF) | 1VFQ-14YN-JWDR | 9/4/2022 0:00 | 9/4/2022 0:00 |
| 05-430-700-4800-6480 | Amazon Business | 9561 | 9/16/2022 0:00 | 8168 | 356.67 OSS-HEADSET& 2-MONITORS (JF) | 1VFQ-14YN-JWDR | 9/4/2022 0:00 | 9/4/2022 0:00 |
| 05-400-440-0410-6485 | Amazon Business | 9561 | 9/30/2022 0:00 | 8214 | 51.24 OSS-VIEWSONIC MONITORS (JF) | 1RPT-PFGV-MDM2 | 9/20/2022 0:00 | 9/20/2022 0:00 |
| 05-400-440-0410-6485 | Dell Marketing L.P. | 1333 | 9/30/2022 0:00 | 88927 | 419.62 ACCTG-DELL LATITUDE (SM, KD) | 10613665264 | 9/9/2022 0:00 | 9/9/2022 0:00 |
| 05-420-600-4800-6485 | Amazon Business | 9561 | 9/30/2022 0:00 | 8214 | 120.77 OSS-VIEWSONIC MONITORS (JF) | 1RPT-PFGV-MDM2 | 9/20/2022 0:00 | 9/20/2022 0:00 |
| 05-420-600-4800-6485 | Dell Marketing L.P. | 1333 | 9/30/2022 0:00 | 88927 | 4,495.92 IM-DELL LATITUDE (DJ, WM, DJ) | 10613665264 | 9/9/2022 0:00 | 9/9/2022 0:00 |
| 05-420-600-4800-6485 | Dell Marketing LP. | 1333 | 9/30/2022 0:00 | 88927 | 989.10 ACCTG-DELL LATITUDE (SM, KD) | 10613665264 | 9/9/2022 0:00 | 9/9/2022 0:00 |
| 05-430-700-4800-6485 | Amazon Business | 9561 | 9/30/2022 0:00 | 8214 | 193.96 OSS-VIEWSONIC MONITORS (JF) | 1RPT-PFGV-MDM2 | 9/20/2022 0:00 | 9/20/2022 0:00 |
| 05-430-700-4800-6485 | Dell Marketing L.P. | 1333 | 9/30/2022 0:00 | 88927 | 1,588.56 ACCTG-DELL LATITUDE (SM, KD) | 10613665264 | 9/9/2022 0:00 | 9/9/2022 0:00 |
| 05-430-700-4800-6485 | Dell Marketing L.P. | 1333 | 9/30/2022 0:00 | 88927 | 5,994.56 SS-DELL LATITUDE (KK,JM,JM,RI) | 10613665264 | 9/9/2022 0:00 | 9/9/2022 0:00 |
| 05-400-440-0410-6480 | Amazon Business | 9561 | 10/14/2022 0:00 | 8272 | (28.00) OSS-VIEWSONIC MONITOR RTN | 173D-PRDN-NDWR | 10/4/2022 0:00 | 10/4/2022 0:00 |
| 05-420-600-4800-6480 | Amazon Business | 9561 | 10/14/2022 0:00 | 8272 | (66.00) OSS-VIEWSONIC MONITOR RTN | 173D-PRDN-NDWR | 10/4/2022 0:00 | 10/4/2022 0:00 |
| 05-430-700-4800-6480 | Amazon Business | 9561 | 10/14/2022 0:00 | 8272 | (105.99) OSS-VIEWSONIC MONITOR RTN | 173D-PRDN-NDWR | 10/4/2022 0:00 | 10/4/2022 0:00 |
| 05-430-700-4800-6485 | Amazon Business | 9561 | 11/23/2022 0:00 | 8511 | 64.77 SS-(JH) LOGITECH WEBCAM | 1H63-M96N-YDJV | 11/12/2022 0:00 | 11/12/2022 0:00 |
| | | | | | 36383.46 | | | |